

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**School Committee Meeting**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**7:00**

**P.M.**

**ON**

**Tuesday, October 17, 2023**

**LOCATION OF  
MEETING**

**Whitman Town Hall**

**54 South Avenue, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**School Committee and Whitman Board of Selectmen Joint Meeting**

(Title of board, committee, commission, etc.)

Date

**10/12/2023**

**AGENDA**

- I. Whitman-Hanson Regional School Committee and Whitman Board of Selectmen  
Joint Meeting to Discuss New Whitman Middle School Borrowing

Adjournment